

proverbs.

During the last hundred years, in spite of Westernistic influence, it is being largely practiced and has thrown up five great masters who have reintegrated our Culture and built up a fresh tradition.

This is not the place for setting out what these modern masters said or did but I only want to indicate how they practiced the art of life.

Of the modern Masters, Swami Dayananda Saraswati is the first in time.

He had no attachment, no personal life, no fear. He braved poison and snakes and the knife of the assassin. He faced abuse, calumny and violence with undaunted courage, and a spotless life; and the concentrated vigour of a complete consecration to his mission. He had no malice, but his flaming indignation was like scorching lava, which burnt up untruth and things which stifled the soul of India.

**FROM  
SODA ASH  
GROW  
MIGHTY OAKS.**

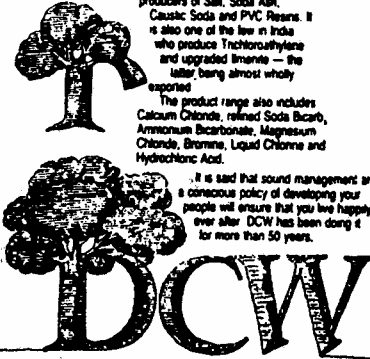

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## From the Bhavan's President The New World Order and Terrorism

R. Venkataraman

The post-cold war interventions of the US in the Balkans and in the Gulf area have drawn adverse reactions from among the intellectuals all over the globe. Here is a splendid chance for the Super Power to work for a phased programme of global elimination of nuclear and other weapons of mass destruction and for general and complete disarmament and divert the savings to the reduction of the widening gap between the developed and the developing countries and alleviate poverty wherever it may exist.

I was a member of the Indian Delegation to UN General Assembly from 1953-61 when the heat of the cold war was at its zenith. The Western Block scoffed at Indian appeal for a peaceful co-existence between the Eastern and Western Block. The bipolar regime

had, at least, one merit, namely it ensured the sovereignty and independence of small States through the operation of the theory of Balance of Power. After the collapse of the Soviet Union, the United States has become the single powerful State in the world polity.



BHAVAN'S JOURNAL

**The uni—polar world is best fitted to take up the restructure of the World Order by:  
Total elimination of nuclear weapons in a phased manner and achievement of general and complete Disarmament; Redress of yawning disparity between the rich and poor countries and provide for a more equitable distribution of the wealth of the World.**

According to Prof. Kenneth Waltz of the Columbia University, the Gross Domestic Product of US is one and half times that of its nearest rival and that the military expenditure of US is more than that of the combined expenditure of the next six countries. Thus the world has become uni-polar since US is the only great power left.

I was one of those who felt that with the threat of Soviet aggression removed and the US left without enemies except Cuba and North Korea, under KIM the world will move towards a phased programme of elimination of Nuclear Weapons and towards a general and comprehensive programme of disarmament and that the money saved from disarmament by great powers would flow to the developing

countries by way of supply of food, medical assistance, and other ameliorative measures.

On the contrary, though the NATO ceased to be relevant once the cold war ended and adversary threat disappeared, yet it not only continues but it is further strengthened. The post-cold war interventions of the US in the Balkans and in Gulf area have drawn adverse reactions from among the intellectuals all over the globe. Here is a splendid chance for the Super Power to work for a phased programme of global elimination of nuclear and other weapons of mass destruction and for general and complete disarmament and divert the savings to the reduction of the widening gap between the developed and the developing

countries and alleviate poverty wherever it exists. With its pre-eminent position in the United Nations and wide influence over most of the countries and its enormous resources, it is possible for the US to break away from the conventional exercise of power and tread a new path that may resound to her eternal glory. We must take lessons from history and from the fate of Napoleons and Hitlers.

1. The uni – polar world is best fitted to take up the restructure of the World Order by:  
Total elimination of nuclear weapons in a phased manner and achievement of general and complete Disarmament;
2. Redress of yawning disparity between the rich and poor countries and provide for a more equitable distribution of the wealth of the World;
3. Ensuring means of livelihood for people in their homeland and reducing their emigration as refugees in alien countries. This will reduce tensions arising out of Xenophobia;
4. Mobilising youth power into

constructive channels and providing opportunity for fulfillment;

5. All countries adopting a total democratic structure with full and equal participation for all citizens without any discrimination whatsoever;
6. Adopting secular principles with fullest cohesion of all religions, ethnic class, and colour groups into the national life; and
7. Ensuring honest and sincere implementation of the Universal Declaration of Human Rights adopted by the United Nations.

The foregoing enumeration is not exhaustive but they are basic features of an orderly and peaceful Society.

Some special measures have to be adopted by the International Community against the growing menace of terrorism, preferably through the United Nations. They are:

1. No asylum should be afforded to the terrorists by a country including the country of origin of the terrorists;

2. Terrorists should be handed over to the country where acts of terrorism were perpetrated, regardless of whether there was Extradition Treaty between the countries or not. Member States who fail to comply shall be expelled from the United Nations Organisation;
3. States declared as Terrorist State shall forfeit eligibility for being admitted or continued as a member of the United Nations.

I have taken time to restate what has been discussed in several international gatherings because I felt

that unless we remind ourselves of our obligations to society, we may lose sight of them.

Finally, I should like to recall a verse which had always stuck to my memory as a Peace Recipe:

I sought my Soul  
The Soul I could not see;  
I sought my God  
The God eluded me,  
I sought my Brother  
And I found all the Three  
-the Soul, God and Brother.

If each one finds a brother in every other being, Peace and Harmony will follow.

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JUNE 1-15, 2001

Editorial

## Prayerful Dedication

S.Ramakrishnan



Maharana Pratap: Painting  
by Fine Arts Department of  
Bhavan's Jaipur Kendra

The Bharatiya Vidya Bhavan is privileged to adorn the cover page of this issue of **Bhavan's Journal** with the portrait of the legendary Maharana Pratap.

This portrait of the indomitable Maharana Pratap was presented to Kulapati Dr. K. M. Munshi by Maharana Bhupal Singhji when Dr. Munshi was Honorary Constitutional Adviser of Udaipur in 1945-46. This is a replica of the

historic portrait of Maharana Pratap, which one of his worthy

descendants, Maharana Sri Raj Singhji presented to Chatrapati Shivaji at Satara.

We are beholden to H. H. Shreeji Arvind Singh Mewar, the present Maharana of Udaipur for acceding to our request to grace the

inauguration of Bhavan's Maharana Pratap Sabhagraha, by revered Sri Ramaswamy Venkataramanji, present President of the Bharatiya Vidya Bhavan Worldwide and

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